PARKING AUTHORITY OF THE CITY OF EAST ORANGE

60 EVERGREEN PLACE, SUITE # 503 EAST ORANGE, NEW JERSEY, 07018 OFFICE: (973) 672-1116 FAX: (973) 672-7475

Email: eastorangepacauth@verizon.net

Web: www.eastorangeparkingauthority.org

CLARENCE MCKNIGHT, Chairman TAAHIRA MUHAMMAD-DOZIER, Vice-Chair KANDI CEBALLOS, Commissioner

TASHA JACKSON Operations Manager

REV. DANA OWENS, Commissioner JEROME OMAR ROBINSON, Commissioner MICHAEL HARRIS, Commissioner

RESOLUTION NO. 12 OF 2016

2015 ADOPTED BUDGET RESOLUTION

EAST ORANGE PARKING AUTHORITY

FISCAL YEAR:

FROM:

JAN 1, 2015

TO:

DEC 31, 20/5

WHEREAS, the Annual Budget and Capital Budget/Program for the East Orange Parking Authority for the fiscal year beginning January 1, 2015 and ending, December 31, 2015 has been presented for adoption before the governing body of the East Orange Parking Authority at its open public meeting of November 16, 2016, and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 251,336, Total Appropriations, including any Accumulated Deficit, if any, of \$251,336 and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position planned to be utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of East Orange Parking Authority, at an open public meeting held on November 16 2016 that the Annual Budget and Capital Budget/Program of the East Orange Parking Authority for the fiscal year beginning, Jan 1, 2015 and, ending, Dec 31, 2015 to hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

HAIR MAN Signature)

Recorded Vote

Nay

Abstain

Governing Body Member:

Clarence McKnight

Taahira Muhammad-Dozier

Michael Harris Frances Scott

Jerome Omar Robinson